

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH
COVER SHEET PG 2

14 C/OH NAME
Debra Ann Guerrero

15 Filer ID (Ethics Commission Filers)

16 NOTICE FROM
POLITICAL
COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

COMMITTEE NAME

GENERAL

SPECIFIC

COMMITTEE ADDRESS

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

Additional Pages

17 CONTRIBUTION
TOTALS

| | | |
|---|----|-------|
| 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ | - 0 - |
|---|----|-------|

| | | |
|--|----|-------|
| 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ | - 0 - |
|--|----|-------|

EXPENDITURE
TOTALS

| | | |
|--|----|-------|
| 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | \$ | 24.00 |
|--|----|-------|

| | | |
|---------------------------------|----|-------|
| 4. TOTAL POLITICAL EXPENDITURES | \$ | 24.00 |
|---------------------------------|----|-------|

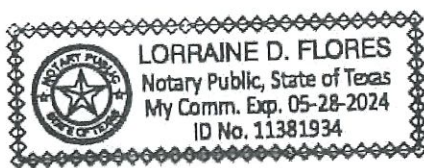
CONTRIBUTION
BALANCE

| | | |
|--|----|--------|
| 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | \$ | 926.64 |
|--|----|--------|

OUTSTANDING
LOAN TOTALS

| | | |
|---|----|-------|
| 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ | - 0 - |
|---|----|-------|

18 AFFIDAVIT



AFFIX NOTARY STAMP / SEAL ABOVE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Debra Ann Guerrero
Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said Debra Ann Guerrero, this the 14th day of July, 2020, to certify which, witness my hand and seal of office.

Lorraine Flores
Signature of officer administering oath

Lorraine Flores
Printed name of officer administering oath

Notary Officer
Title of officer administering oath

Uribe, Sandra A

From: Debra Guerrero <dguerrero@nrpgroup.com>
Sent: Tuesday, July 14, 2020 3:06 PM
To: Uribe, Sandra A
Cc: Grant, Tiffany Y; Mendoza, Theresa
Subject: RE: Friendly Reminder: Your officeholder semi-annual Campaign Finance Reports, covering the period January 1, 2020 to June 30, 2020, are due no later than 5 pm tomorrow, Wednesday, July 15.
Attachments: 20200714145816.pdf

[EXTERNAL EMAIL]

Please report any suspicious attachments, links, or requests for credentials or sensitive information to spam@saisd.net.

Am putting in the mail today too. D

From: Uribe, Sandra A <suribe1@saisd.net>
Sent: Tuesday, July 14, 2020 12:25 PM
To: Alicia Perry <aliciamperry8@gmail.com>; Perry, Alicia <aperry2@saisd.net>; Arthur Valdez <avaldez402@aol.com>; Martinez, Christina <cmartinez1@saisd.net>; Christina Martinez <cmartinez@bigmentor.org>; Debra Guerrero <dguerrero@nrpgroup.com>; GARZA, ED <EGARZA8@saisd.net>; LECHOLOP, STEVE <SLECHOLOP1@saisd.net>; RADLE, PATTI <PRADLE1@saisd.net>; Steve Lecholop <steveforeducation@gmail.com>; VALDEZ, ARTHUR <AVALDEZ1@saisd.net>
Cc: Martinez, Pedro <pmartinez1@saisd.net>; Grant, Tiffany Y <TGRANT1@saisd.net>; Thompson, Toni D <TThompson@saisd.net>; Lopez, Alejandra (Alex) <ALopez@saisd.net>; Insall, Marivel B <MINSALL2@saisd.net>; Mendoza, Theresa <tmendoza1@saisd.net>; Uribe, Sandra A <suribe1@saisd.net>; Uribe, Sandra A <suribe1@saisd.net>
Subject: Friendly Reminder: Your officeholder semi-annual Campaign Finance Reports, covering the period January 1, 2020 to June 30, 2020, are due no later than 5 pm tomorrow, Wednesday, July 15.

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good Afternoon Trustees,

I hope all of you are doing well during these troubling times. We are doing our best here at Central office in spite of everything going on with the day to day Covid-19 situation.

This email serves as a friendly reminder, your officeholder semi-annual Campaign Finance Reports, covering the period January 1, 2020 to June 30, 2020, are due no later than 5 pm tomorrow, Wednesday, July 15. You may physically drop off these report to me at the Superintendent's office, 141 Lavaca. I will be in the office tomorrow if you need your reports notarized.

Your Campaign Finance Reports may also be mailed in but must be postmarked no later than 5 pm on Monday, July 15.

In addition, you may email your finance report to me suribe1@saisd.net on or before the 5pm deadline on July 15. If emailed, the time sent serves as the official timestamp.

Recap the 3 options:

1. Physically drop off your report.

2. Mailed in your report,
3. Email your report.

To get a template of the Campaign Finance Report [Click Here](#). Please note, it is a requirement to have your finance report notarized.

For your reference, copies of prior Campaign Finance Reports are posted on the SAISD webpage under the "Board" tab. For your convenience [Click Here](#) to view reports.

If you have any question, please feel free contact me.

Thank you and take care.

Sandra A. Uribe

Community Relations Specialist
Board & Superintendent Services
San Antonio Independent School District
141 Lavaca St., San Antonio, TX 78210
210-554-2234 (o); **210-323-5180 (c)**; 210-228-3126 (efax)
Suribe1@saisd.net